



THE CATHEDRAL OF
ST STEPHEN

*Incorporating the worshipping community
of St Patrick's Fortitude Valley*

Sixth Sunday in Ordinary Time

Year B

Weekend of February 10/11, 2018

BEGINNING THE JOURNEY TO LENT:

A WORD FROM ARCHBISHOP MARK

Greetings of peace to you all as we look towards Lent and to Easter that lies beyond.

Last December, the Royal Commission into Institutional Responses to Child Sexual Abuse handed down its final report, as you know. Like the Australian Government and many other institutions, the Catholic bishops of Australia and leaders of religious institutes are currently studying the final report and its recommendations.

In the long years since the tragedy of child sexual abuse within the Catholic community became known, the Church has committed to policies, procedures and structures to respond better to survivors of abuse and their families, to establish professional standards for all ministers and Church workers, and to safeguard children and vulnerable people in every way. For the Church, as for other institutions, this has involved gradual learning and development, and so it will continue to be.

Through these years, Australia's bishops and other Church leaders have often expressed their sorrow and have offered their apology for what has occurred in the past – the harm suffered by victims, the instances of cover-up, the failure to believe survivors' stories and to respond with compassion and justice, and the distress that many still experience. Our apologies have at time seemed too little – not because they were insincere but because trust has been broken. So we stand firm in our resolve to ensure that the abuse of children never

happens again in the Catholic Church and to build new bonds of trust.

With the Royal Commission concluded, our country and our Church enter into a new moment. We are calling upon the Catholic community in Australia to embrace the new moment by beginning this penitential season of Lent with three days of fasting and reparation. Ash Wednesday, the Thursday following and the Friday following. So Wednesday, Thursday, Friday. Now these are spiritual practices which express our desire for God's reconciling and healing grace. Through fasting, we stand in solidarity with the victims of abuse whose much deeper hunger is for healing and peace in their lives. Through reparation, we make amends for the sin of those in the Church who abused children or failed to listen and act when they should have.

The days of fasting and reparation in sorrow for child sexual abuse and for the healing of victims will be marked by prayer – in our homes and in our Catholic communities. *The bishops have produced special resources for these days, and they have been distributed to the parishes for use far and wide; they will also be available on the Archdiocesan website.* Please take to heart the importance of these days in preparing the whole Church to respond to the recommendations of the Royal Commission and to make the great journey from Ash Wednesday to Easter. We can't undo the past. But we can, with God's help, make the future better.

Archbishop Mark Coleridge

Most Reverend Mark Coleridge

Archbishop of Brisbane

Fr Peter Brannelly; Fr Odínaka Nwadike; Fr Thomas Ismoyo

Cathedral Office Telephone: 3324 3030 Cathedral Email: cathedral@bne.catholic.net.au

Mass Times this week

Mon, Tues, Thurs & Fri 8.00am Chapel; 10.00am Cathedral; 12.30pm Cathedral; 5.10pm Chapel

ASH WEDNESDAY 8.00am; 10.00am; 12.30pm; 5.30pm (Cathedral of St Stephen)

7.00am; 11.00am (St Patrick's)

Saturday 11.30am

Sunday

Cathedral of St Stephen Saturday 6.00pm (Vigil Mass)

Sunday 8.00am; 10.00am (Solemn Mass); 12 noon; 7.30pm

St Patrick's Fortitude Valley Sunday 9.00am; 12 noon

Reconciliation

Mon, Tues, Thurs, Fri 10.30-11.30am; 1.00-1.30pm; 4.30-5.00pm

Saturday 10.00-11.00am; 4.30-5.30pm

Exposition

Mon, Tues, Thurs, Fri 10.30am – 12.15pm

Benediction

Mon, Tues, Thurs, Fri 12.15pm

And It All Begins on Wednesday

This Season of Lent is a time of fasting, alms giving and consciously making room for God in our busy lives. Whatever image comes to your mind, with the distribution of ashes this Wednesday we begin another Lenten journey together.

Once again there are many opportunities to grasp hold of during these coming 40 days.

FASTING & ABSTINENCE: Ash Wednesday is one of two days of fasting and abstinence set down by the Church, the other being Good Friday. Additionally, our Archbishop has invited us to continue fasting on the following Thursday and Friday.

In current Catholic practice, Fasting means having only one full meal a day. Smaller quantities of food may be eaten at two other meals but no food should be consumed at any other time during the day. The law of fasting applies to those who are 18 to 59 years old.

Abstinence is the practice of abstaining from the use of certain kinds of food. Everyone aged 14 years and older is required to abstain from eating meat on Ash Wednesday and Good Friday. The spirit of the law may invite us to extend the fast to things other than food – tweeting, surfing the net, gambling or gossiping. The minimum fasting requirements make most sense when they are combined with prayer and almsgiving.

The Christian practice of fasting and almsgiving aims at leading us to interior conversion. We fast in order to share our time and our treasure with an attitude of love towards God and others.

MORNING PRAYER: During Lent morning prayer will be incorporated into the **8am Friday morning Mass**. You are invited to join us in the Prayer of the Church.

DAILY MASS: Every day at the Cathedral there is Mass at 8am, 10am, 12:30pm and 5:10pm, which you are invited to incorporate into your Lenten journey this year.

ADORATION: Monday to Friday during Lent, Adoration is held in the Cathedral, 10.30am-12.15pm providing the opportunity to honour Christ with the worship of adoration. You may like to stay and recite the rosary or just drop in for a short visit.

STATIONS OF THE CROSS: There will be Stations of the Cross every Friday during Lent commencing at 10.30am in the Cathedral.

LITTLE BLACK BOOKS: Available after mass today are the Little Black Books, which contain short and appropriate daily reflections which are a tremendous companion throughout the days of Lent. The daily reflections start today in preparation for Ash Wednesday. A gold coin donation to cover the cost would be appreciated. You can pick up a Little Black Book from outside the sacristy.

RECONCILIATION: Forgiveness should be part of everyone's Lenten journey. It is never easy! **Reconciliation** is held Monday to Friday 10.30-11.30am; 1pm-1.30pm & 4.30-5.00pm. On a Saturday 10.00-11.00am & 4.30-5.30pm. Our **Cathedral Parish Communal Rite of Reconciliation** takes place on Monday, 19th March at 5.10pm.

PROJECT COMPASSION: A practical and life giving aspect of Lent has always been our sacrifices and the ability to financially support, through the Project Compassion Appeal, those who have come off second best. Project Compassion is something that all individuals and families can be involved in. Envelopes are available at the entrance to the Church.

LENTEN PROGRAMME: This year the Lenten Programme is entitled "**Blessed + Broken**" There will be three (3) groups meeting this year. Tuesday's (commencing Tuesday 13 February) at 10.30am in the meeting room under the Cathedral; Sunday 11.00am in the Hanly Room, FRC and the Young Adults are meeting at 5.30pm on Sunday's also in the Hanly Room, commencing Sunday 18 February. It's not too late to join; simply contact the Cathedral Office 3324 3030

LENT IS A SOLEMN SEASON: You will notice that together we will pray the *Confiteor* while the *Gloria* is omitted until the great celebrations of Easter. Masses during Lent differ from the usual pattern in several ways: Music is simple and kept to a minimum; instruments are used only to accompany the singing of the assembly. There are no sung or spoken *Alleluias*, so we greet the gospel by singing "Glory and praise to you, Lord Jesus Christ" instead. There are more times of silence which reflects the solemn nature of this holy season.

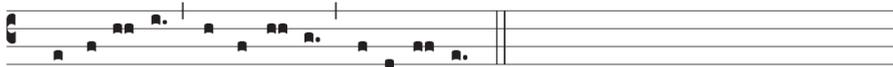
Invitation: Last weekend we invited everyone who is not part of the formal ministry of the parish to consider joining your fellow parishioners and volunteering to be a reader, Eucharistic minister, member of the choir or put your hand up to be a part of the many other ministries that form an important part of the fabric of the life of our parish. Thank you to all those who handed back your volunteer form. At the entrance of the Cathedral there are Ministry Volunteer forms available for anyone who would like to be part of the formal ministry of the parish. Thank you once again.

Having lunch with the Lord: Every Friday during Lent our local St Vincent de Paul conference is organising *soup and bread rolls* for a gold coin donation. As part of our Lenten journey, this simple lunch reminds us of the abundant blessings that are part of our life and reminds us also of those who are not as fortunate as ourselves. The proceeds of these Friday lunches will support the work of Vinnies as they reach out and provide practical assistance to those who, for whatever reason, have come off second best in life. Please join us this Friday under the cover of the veranda at Mercy House.

Next weekend is our first hospitality Sunday of the year and you are invited to our **Cathedral High Tea**. Please join our barista and enjoy some fresh donuts in the gathering area outside the Francis Rush Centre. See you there!

MUSIC AT THE CATHEDRAL

The music is drawn from the Catholic Worship Book II for all Masses, available from our Welcomers at the entrances or on the pew seats. The Cathedral Choir sings the 10am Solemn Mass and the Cathedral Schola sings the Noon Mass.

	6:00PM (Sat) 8:00AM (Sun)	12:00PM	7:30PM
Processional	CWB 127	CWB 127	CWB 128
Kyrie	CWB 4b	<i>Mass for Four Voices, Byrd</i>	CWB 4b
Gloria	CWB 5		CWB 5
First Reading	Leviticus 13:1-2, 44-46		
Responsorial Psalm	Ps 31:1-2, 5, 11		
 <p>℟ You are my refuge, Lord; you fill me with the joy of sal-va-tion.</p>			
Second Reading	1 Corinthians 10:31 – 11:1		
Gospel Acclamation	Luke 7:16		
 <p>℟ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.</p>			
Gospel	Mark 1:40-45		
Sanctus	CWB 11a	CWB 11a <i>Mass for Four Voices, Byrd</i>	CWB 11a
Memorial Acclamation	CWB 12a		
Agnus Dei	CWB 17a	CWB 17b <i>Mass for Four Voices, Byrd</i>	CWB 17a
Communion Hymn	CWB 164	CWB 164	CWB 645
Recessional	CWB 566	CWB 566	CWB 566

OFFERTORY MOTET, 12pm Mass

Ave Maria, gratia plena, Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Tomas Luis de Victoria (c.1548 – 1611)

COMMUNION MOTET, 12pm Mass

Psalm 34:8

Gustate et videte quoniam suavis est Dominus; beatus vir qui sperat in eo.

O taste, and see, how gracious the Lord is: blessed is the man that trusts in him.

Heinrich Isaac (c.1450 – 1517)

IN TRANSITION

With joy we welcome **Luca Reis, Audrey Todd, Julius Pennisi, Koda Mills and Edward Mills** who were baptised at St Stephen's Cathedral this weekend.

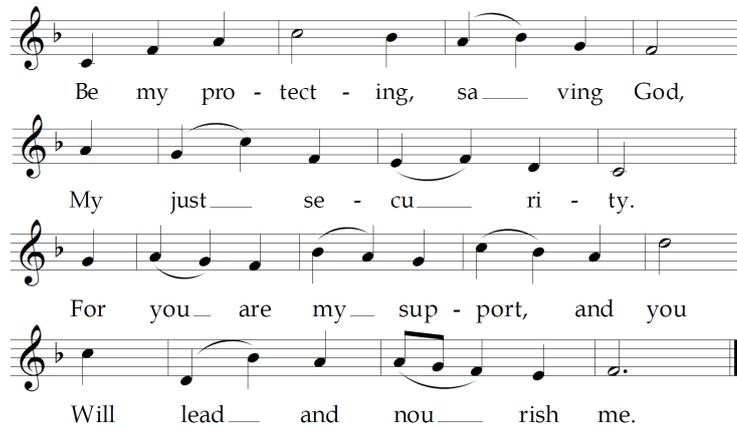
MUSIC at the 10.00am Solemn Mass

Celebrant: Fr Peter Brannelly

ENTRANCE SONG

Ps 95: 6 – 7.

At the sound of the bell, the Cathedral Choir processes from the Sacristy singing the Introit. The assembly **responds** as the Choir and Ministers process towards the altar with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the third verse.



Be my pro - tect - ing, sa - ving God,
My just - se - cu - ri - ty.
For you - are my - sup - port, and you
Will lead - and nou - rish me.

**2. In you, O Lord, I seek support;
Let me not be disgraced.
For you are my support, and you
Will lead and nourish me.**

**3. Give glory to our loving God,
The Father and the Son,
And also to the Paraclete,
Eternal Three-in-One.**

KYRIE & GLORIA

Missa Secunda
Hans Leo Hassler (1562 – 1612)

RESPONSORIAL PSALM

Ps 31:1-2, 5, 11



℟: You are my refuge, Lord; you fill me with the joy of sal-va-tion.

GOSPEL ACCLAMATION

Luke 7:16



℟: Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

OFFERTORY ANTIPHON

Ps. 16:5 – 7.

Perfice gressus meos in semitis tuis: Ut non moveantur vestigia mea: Inclina aurem tuam et exaudi verba mea: Mirifica misericordias tuas: qui salvos facis sperantes in te, Domine.

Render secure my footsteps in you paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies O Lord, Saviour of those who place their hope in you.

Orlando di Lasso (1532 – 1594)

SANCTUS

CWB 11a

The cantor and assembly **sing together** to the end of 'Blessed is he who comes in the name of the Lord'; the Cathedral Choir then sings a choral extension 'Hosanna in excelsis' from Missa Secunda (Hassler).

MEMORIAL ACCLAMATION

CWB 12a

AGNUS DEI

CWB 77

The Agnus Dei is sung in **alternation** with the choir: the cantor and assembly sing the **first and last** invocations; the Cathedral Choir sings the remaining invocation to a setting from Missa Secunda (Hassler).

COMMUNION ANTIPHON & PSALM

Ps 77: 29 – 30.

Manducaverunt et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

COMMUNION HYMN

The Church of Christ, in ev'ry age

CWB 613

Acknowledgements: Be my protecting, saving God © 2005 World Library Publications. ONE LICENSE #A-62361

Lent begins this week!

Mass Times for Ash Wednesday

St Patrick's, Fortitude Valley: 7am & 11am

Cathedral of St Stephen: 8, 10, 12:30pm and 5:30pm