

**MASS IN CELEBRATION OF THE
150TH ANNIVERSARY OF THE OPENING AND BLESSING
OF THE CATHEDRAL OF ST STEPHEN**

FRIDAY 17 MAY 2024 | 12:30PM

Principal Celebrant

The Most Reverend Mark Coleridge
Archbishop of Brisbane

Concelebrants

The Most Reverend Charles Balvo
Apostolic Nuncio to Australia
Archbishops and Bishops of Australia
Clergy of the Archdiocese of Brisbane
and visiting Clergy

Deacon

The Reverend Deacon Michael Tran

Master of Ceremonies

Matthew Siveter

Servers

Cathedral Altar Serving Team
Seminarians from Holy Spirit Seminary

Musicians

Schola of the Cathedral of St Stephen
Christopher Trikilis *Director of Music*
Dominic Perissinotto *Cathedral Organist*
Talia Garrett-Benson *Cantor*

NOTE

*Please ensure you have switched your mobile phone off or to silent
so that the sacred nature of the worship is not disturbed.*

THE 150TH ANNIVERSARY MESSAGE STICK

A message stick is an ancient form of indigenous communication used by the Aboriginal people of this land. Message sticks would be carried across long distances to bear messages to neighbouring tribes and clans. For this anniversary of the Cathedral of St. Stephen, we too have traced this ancient pattern and followed in the footsteps of those who have shared stories and issued invitations through message sticks.

On Pentecost Sunday last year, we blessed and sent forth a message stick, calling the people of the Archdiocese to gather together to celebrate the 150th anniversary of the Cathedral of St. Stephen. Since then, this message stick has been travelling the length and breadth of the Archdiocese, and all points north, south, east and west. Today, it makes one last journey back to the Cathedral.

This morning, it has been processed from Holy Spirit Parish, New Farm, and has travelled via the City Cat and the Riverwalk to the entrance of the Cathedral. It will be received by Birra Gubba Elder, Cynthia Rowan, from St Joseph's and St Anthony's Parish, Bracken Ridge, and carried into the Cathedral, accompanied by children and parishioners who have been part of its journey. The message stick returns home, bearing the marks of the journey, the prints of the hands that have held it and carried it, still singing its resounding call to gather in the heart of the city and the mother church of the Archdiocese.

This is a message of welcome, a message of thanksgiving, and a message of Easter hope.

Welcome to all who have responded to the call to gather and celebrate this anniversary and, more importantly, our communion as daughters and sons of the Living God.

We give thanks for the generations who have worked to build our communities as places of prayer, service, hospitality and witness to the gospel. In particular, we are thankful for those whose hard work and dedication have built and grown this Cathedral into a thriving community of faith. With grateful hearts, we recognise the "living stones" who have carried the promise of the gospel beyond these walls and into the heart of a hungry

world, by bearing witness to the Foundation Stone, Jesus Christ, without whom we labour and build in vain.

Finally, we wait for the power of Pentecost to strengthen our faith and release a new missionary impulse upon our Church. Our prayer remains the prayer of Christians in every age: Come Holy Spirit and renew the face of the earth. With this prayer on our lips and Easter hope in our heart, this message stick speaks these words of welcome, thanksgiving and anticipation. We have responded to its summon, through which and more deeply the invitation of the Spirit of God has spoken to us. This Spirit who unities us now lifts our hearts in praise.

Fr Anthony Mellor (*Dean*)



Deus in loco sancto suo:
 Deus, qui inhabitare facit
 unanimes in domo,
 ipse dabit virtutem et
 fortitudinem plebe suae.

*God is in his holy dwelling place:
 the God who causes us to dwell
 together, one at heart, in his house;
 he himself will give power and
 strength to his people.*

PROCESSIONAL HYMN

All sing

**Praise to the Lord, the Almighty, the King of creation!
 O my soul, praise him for he is your health and salvation.
 All you who hear, now to his altar draw near,
 join in profound adoration.**

**Praise to the Lord, let us offer our gifts at the altar.
 Let not our sins and transgressions now cause us to falter.
 Christ the high priest bids us all join in his feast,
 victims with him on the altar.**

**Praise to the Lord, who will prosper our work and defend us;
 surely his goodness and mercy here daily attend us;
 ponder anew what the Almighty can do,
 who with his love will befriend us.**

**Praise to the Lord! O let all that is in us adore him!
 All that has life and breath, come now in praises before him!
 Let the Amen sound from his people again,
 now as we worship before him.**

RECEPTION OF MESSAGE STICK

INTRODUCTORY RITES

GREETING AND INTRODUCTION

Archbishop In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Archbishop Peace be with you.

All And with your spirit.

PENITENTIAL ACT

Archbishop Brothers and sisters,
let us acknowledge our sins, and so prepare ourselves
to celebrate the sacred mysteries.

**All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Archbishop May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All Amen.

KYRIE ELEISON

*The Choir sings the Kyrie Eleison from Messe Es-dur Op.109
"Cantus Missae" – Josef Gabriel Rheinberger (1839-1901)*

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

GLORIA

*Please sing the Gloria from Mass Shalom – Colin D. Smith cfc (1928-2005)
Adaptation to revised texts: Paul Mason (b.1954)*

Refrain



Glo - ry to God in the high - - est,
and on earth peace to peo - ple of good will.

**We praise you, we bless you,
we adore you, we glorify you.
We give you thanks for your great glory.
Lord God, heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, Only Begotten Son.
Lord God, Lamb of God, Son of the Father:
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.
Amen.**

COLLECT

Archbishop Let us pray.
O God, who year by year renew for us the day
when this your holy temple was consecrated,
hear the prayers of your people
and grant that in this place
for you there may always be pure worship
and for us, fullness of redemption.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit, God, for ever and ever.

All Amen.

Please be seated

LITURGY OF THE WORD

FIRST READING

*Isaiah 56:1, 6-7
Bob Elliot*

A reading from the prophet Isaiah

My house will be called a house of prayer for all the peoples.

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity will appear.

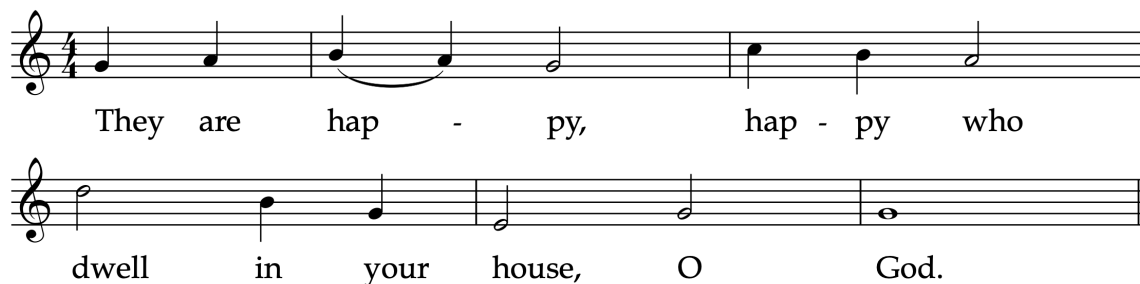
Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

The word of the Lord.

All Thanks be to God.

RESPONSORIAL PSALM

Psalm 83 :3-5, 10-11



1. My soul is longing and yearning,
is yearning for the courts of the Lord.
My heart and my soul ring out their joy
to God, the living God. R.

2. The sparrow herself finds a home
and the swallow a nest for her brood;
she lays her young by your altars,
Lord of hosts, my king and my God. R.

3. They are happy, who dwell in your house,
for ever singing your praise.
Turn your eyes, O God, our shield,
look on the face of your anointed. R.

4. One day within your courts
is better than a thousand elsewhere.
The threshold of the house of God
I prefer to the dwellings of the wicked. R.

SECOND READING

1 Cor 3:9-11, 16-17
Genevieve Cavanagh

A reading from the First Letter of St Paul to the Corinthians

You are the temple of God.

Brothers and sisters: you are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay other than the one that has already been laid, that is Jesus Christ.

Did you not realise that you were God's temple and that the Spirit of God was living among you? If anyone should destroy the temple of God, God will destroy them, because the temple of God is sacred; and you are that temple.

The word of the Lord.

All Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Isaiah 56:1

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*v. Heaven is my throne and earth is my footstool, says the Lord;
what is the house that you would build for me?*

GOSPEL

*John 4:19-24
Dcn Michael Tran*

Deacon The Lord be with you.
All **And with your Spirit.**

Deacon A reading from the Holy Gospel according to John.
All **Glory to you, O Lord.**

True worshippers will worship the Father in spirit and truth.

The Samaritan woman said to Jesus, 'I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming
when you will worship the Father
neither on this mountain nor in Jerusalem.

You worship what you do not know;
we worship what we do know;
for salvation comes from the Jews.

But the hour will come - in fact it is here already -
when true worshippers will worship the Father in spirit and truth:

that is the kind of worshipper the Father wants.
God is spirit,
and those who worship
must worship in spirit and truth.'

The Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Please be seated

HOMILY

The Archbishop

Please stand

UNIVERSAL PRAYER

Students from All Hallows School & St Joseph's College

Archbishop Sisters and brothers, we come to this sacred place to worship in spirit and in truth. In union with all those who have gathered here over the past 150 years, let us now place our prayers before God our Father.

Reader For Pope Francis, bishops, priests, deacons and ministers of the Church, that their leadership, inspired by the Spirit, will lead all in the way of truth and love.

Cantor Let us pray to the Lord.

All Lord, we ask you, hear our prayer.

For leaders of nations held in the grip of turmoil and war, that God will inspire them to use their power and influence to establish peace, bring about justice and uphold the dignity of all.

Cantor Let us pray to the Lord.

All Lord, we ask you, hear our prayer.

For all in the Archdiocese of Brisbane that as we celebrate the 150th Anniversary of this sacred place, we will remain strong in faith and built on love, and come to know the hope to which we are called.

Cantor Let us pray to the Lord.

All Lord, we ask you, hear our prayer.

For ourselves, that we may realise that Christ's presence in the Eucharist that we celebrate today is a constant call for us to be the face of Christ to the world.

Cantor

Let us pray to the Lord.

All

Lord, we ask you, hear our prayer.

For all who live in the Great South Land of the Holy Spirit, especially our First Nations people, that together we will walk the path of reconciliation and peace towards a better future for all.

Cantor

Let us pray to the Lord.

All

Lord, we ask you, hear our prayer.

For all who over the years have shared in the life of this Cathedral and have since passed away, that God will welcome them into his embrace as 'good and faithful servants'.

Cantor

Let us pray to the Lord.

All

Lord, we ask you, hear our prayer.

Archbishop

Father of life, hear our prayers that we may be faithful in your service and true witnesses to your presence and power in the world. Through Christ our Lord.

All

Amen.

LITURGY OF THE EUCHARIST

Please be seated

PREPARATION OF THE GIFTS

Mary Macuga & Peter Selwood

OFFERTORY MOTET

*During the Preparation of the Offerings, the Choir sings
'Sanctificavit Moyses' – Giovanni Pierluigi da Palestrina (1525-1594)*

Sanctificavit Moyses altare
Domino, offerens super illud
holocausta et immolans
victimas; fecit sacrificium
vespertinum in odorem
suavitatis Domino Deo in
conspectu filiorum Israel.

*Moses consecrated an altar to the
Lord, and offered burnt-offerings
on it, and sacrificial victims.
He made a sweet-smelling evening
sacrifice to the Lord God in the
sight of the children of Israel.*

Please stand for the incensing of the Faithful

Archbishop Pray, brothers and sisters,
that my sacrifice and yours may be acceptable
to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Archbishop Accept, O Lord, the gifts of a rejoicing Church.
May your people,
who are gathered in this sacred place,
come to eternal salvation
through the mysteries in which they now share.
Through Christ our Lord.

All **Amen.**

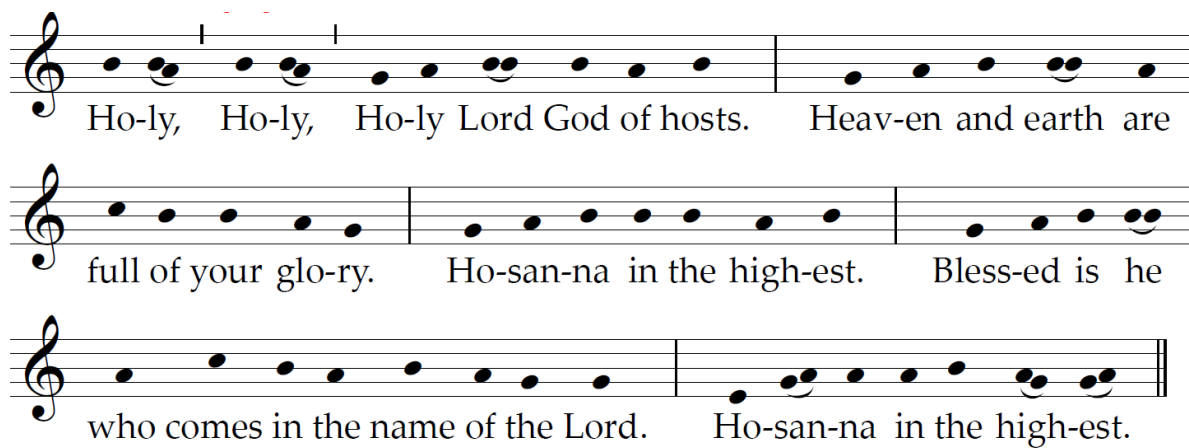
PREFACE

Archbishop The Lord be with you.
All **And with your Spirit.**

Archbishop Lift up your hearts.
All **We lift them up to the Lord.**

Archbishop Let us give thanks to the Lord, our God.
All **It is right and just.**

SANCTUS



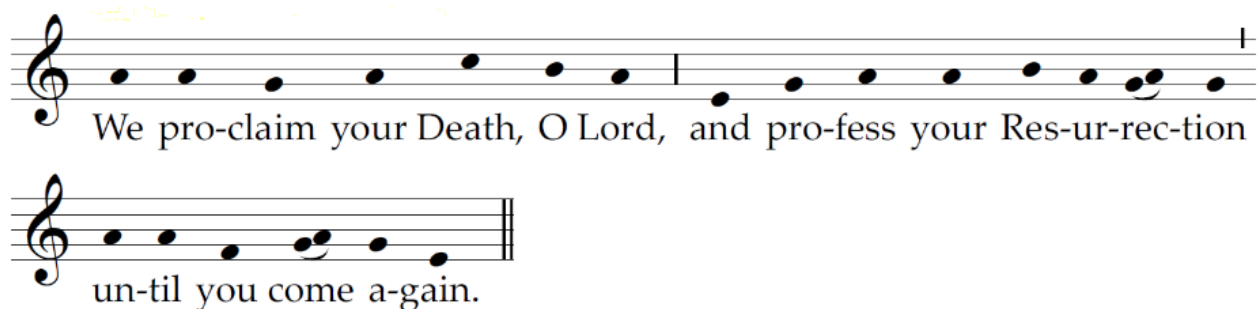
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

EUCCHARISTIC PRAYER

Please kneel or be seated

MYSTERY OF FAITH

ICEL #1



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

GREAT AMEN

Please stand

THE COMMUNION RITE

- Archbishop At the Saviour's command, and formed by divine teaching,
we dare to say:
- All (sung) Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Archbishop Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All For the kingdom, the power and the glory are yours
now and for ever.**
- Archbishop Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All Amen.**
- Archbishop The peace of the Lord be with you always.
- All And with your spirit.**
- Deacon Let us offer each other the sign of peace.

AGNUS DEI

*The Choir sings the Agnus Dei from Messe Es-dur Op.109
“Cantus Missae” – Josef Gabriel Rheinberger (1839-1901)*

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*Lamb of God, you take away the
sins of the world, have mercy on
us.*

*Lamb of God, you take away the
sins of the world, have mercy on
us.*

*Lamb of God, you take away the
sins of the world, grant us peace.*

Please kneel or be seated

FRACTION RITE

Archbishop Behold the Lamb of God.
Behold him to takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**All Lord, I am not worthy that you should enter
under my roof, but only say the word,
and my soul shall be healed.**

HOLY COMMUNION

The Choir sings 'Ave, verum corpus'

– Javier Busto (b.1949) Text: att. Pope Innocent IV (13th Century)

COMMUNION MOTET

Ave, verum corpus natum de
Maria Virgine: vere passum,
immolatum in cruce pro
homine: cuius latus
perforatum fluxit aqua et
sanguine: esto nobis
praegustatum, in mortis
examine. O Jesu dulcis, O
Jesu pie, O Jesu Fili Mariae.

*Hail, true Body, born of the
Virgin Mary, having truly
suffered, sacrificed on the cross
for mankind, and from whose
pierced side water and blood
flowed: Be for us a foretaste of
the Heavenly banquet in the
trial of death! O sweet Jesus, O
holy Jesus, O Jesus,
Son of Mary.*

COMMUNION HYMN

All sing

**For the fruits of all creation, thanks be to God;
for the gifts of every nation, thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.**

**In the just reward of labour, God's will is done;
in the help we give our neighbour, God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of the Spirit, thanks be to God;
for the good we all inherit, thanks be to God;
for the wonders that astound us,
for the truths that still confound us,**

**most of all that love has found us,
thanks be to God.**

PRAYER AFTER COMMUNION

Please stand

Archbishop Let us pray.
Through these gifts, O Lord,
enlarge the vision of your truth
in our minds and hearts.
Grant that we may always worship you
in your holy temple,
and rejoice in your presence with all your saints.
Through Christ our Lord.

All **Amen.**

Prayer for The Sesquicentenary of the Cathedral of St Stephen

*Down by the river, heavenly Father,
on this earth our mother,
where children of the Dreaming
long made a home before us,
our forebears in faith have built
this mother church of St Stephen,
a family home for you and us.*

*Stone by stone and prayer by prayer
they have raised this holy house,
familiar forms on foreign land,
a place where Brisbane could know
Christ's sacrifice and feast,
where you could speak and we could listen,
where the tide of your mercy could flow.*

*Here saints and sinners have come,
bringing their young and their dead,
all their hopes and their dreams.
Through times of sorrow and joy*

*the stones have spoken of Easter,
of a life that is bigger than death,
of a love that has the last word.
Through one hundred and fifty years,
we have made the building
and the building has made us,
a temple of living stones.*

*Now we tell the story of your grace,
thankful as we remember.
By that same unfailing grace
may this cathedral never cease to be
a home for all at the heart of the city
and a house for you, God-with-us,
on this earth down by the river.
Through Jesus Christ our Lord.*

Amen.

*+ Mark Coleridge
Archbishop of Brisbane*

Archdiocese RAP Artwork. Artist: Shara Delaney

FINAL BLESSING

Archbishop The Lord be with you.
All And with your spirit.

Deacon Bow your heads and pray for God's blessing.

Archbishop The Lord of earth and heaven
has gathered you before him this day
on the anniversary of this house of prayer.
May he fill you with all the blessings of heaven.
All Amen.

Archbishop God the Father wills that all his children scattered
through the world become one family in his Son.
May God make you his temple,
the dwelling place of the Holy Spirit.
All Amen.

Archbishop May God free you from every bond of sin,
dwell within you and give you joy.
May you live with him for ever
in the company of St Stephen and all the saints.
All Amen.

Archbishop And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.
All Amen.

Deacon Go in peace glorifying the Lord by your life. Alleluia,
alleluia.
All Thanks be to God. Alleluia, alleluia.

Holy God, we praise thy Name!
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heav'n above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, Holy, Holy Lord!

Holy Father, Holy Son,
Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee,
And adoring bend the knee,
While we own the mystery.

ORGAN POSTLUDE

“Sinfonia” from Cantata 29

- Johann Sebastian Bach (1585-1750) arr Marcel Dupré (1886 - 1971)

**Thank you for joining us in celebrating the 150th Anniversary of the
Opening and Blessing of St Stephen’s Cathedral.**

Please join us for refreshments in the Hanly Room.

150 YEARS OF ST STEPHEN'S CATHEDRAL

- 1843** Visit of John Bede Polding OSB, Archbishop of Sydney. An aboriginal mission is established at Dunwich, Stradbroke Island.
- 1843** James Hanly, first parish priest, arrives in December.
- 1845** Land granted for a *Roman Catholic Church, School and Parsonage*.
- 1848** St Stephen's Church work begins.
Work began on this little stone church in November 1848, using a design of Gothic revival architecture attributed to Augustus Welby Northmore Pugin.
- 1850** St Stephen's Church first Mass.
Fr James Hanly celebrates the first Mass in the church on 12 May 1850 when there were just sixty Catholic families in town.
- 1859** Brisbane becomes a Diocese.
In 1859, with the appointment of Bishop James Quinn, Brisbane becomes a diocese and the church a cathedral.
- 1863** St Stephen's Cathedral foundation stone.
Bishop Quinn, the first bishop of the diocese, lays the foundation stone of the new cathedral on the feast of St Stephen. A larger and more ornate church was envisaged than the present one but the economic depression of the mid-1860s resulted in only part of the original foundations being laid.
- 1869** St Mary MacKillop arrives to work in Brisbane.
- 1874** St Stephen's Cathedral is solemnly blessed and opened.
On Sunday, 17 May 1874, the still incomplete cathedral was solemnly blessed and opened. It covered about a third of the area of the one first planned.
- 1882** Bishop Robert Dunne is appointed second Bishop of Brisbane.
- 1884** St Stephen's Cathedral facade is completed.
During the time of Bishop Dunne, the top of the gable and the spires are added to the Elizabeth Street facade in 1884. Next the cathedral is enriched with stained glass and marble.

- 1887** Brisbane is elevated to a Metropolitan See.
Bishop Dunne is appointed the first Archbishop of Brisbane.
- 1912** Bishop James Duhig of Rockhampton appointed Coadjutor Bishop of Brisbane.
- 1917** Archbishop Duhig is appointed the second Archbishop of Brisbane following death of Archbishop Dunne on 13 January 1917.
- 1920** St Stephen's Cathedral transepts.
On 3 October 1920, Archbishop Duhig lays the foundation stone of new transepts.
- 1922** St Stephen's Cathedral transepts are completed.
On 2 April 1922, the transepts are blessed and opened.
- 1948** Fr Patrick O'Donnell is appointed Coadjutor Bishop of Brisbane on 8 November 1948.
- 1965** Archbishop Duhig dies and Archbishop O'Donnell becomes the third Archbishop of Brisbane on 10 April 1965.
- 1973** Archbishop O'Donnell resigns after turning 75 years.
Archbishop Francis Rush is appointed the fifth bishop and fourth Archbishop of Brisbane and installed on 29 May 1973.
- 1980** St Stephen's Cathedral Renovation.
Archbishop Francis Rush undertakes the complete renovation and extension of the Cathedral during the 1980s.
- 1989** Dedication of the Cathedral.
On 4 December 1989, Archbishop Rush dedicates the Cathedral of St Stephen.
- 1991** Archbishop Rush resigns after turning 75 years and Bishop John Bathersby of Cairns is appointed fifth Archbishop of Brisbane on the 3 December 1991 and installed on 30 January 1992.
- 1999** St Stephen's Chapel is restored.
Archbishop Bathersby solemnly dedicates the restored St Stephen's Chapel on 5 February 1999.
- 2000** Cathedral of St Stephen Organ.
Archbishop Bathersby blesses the Jubilee Pipe Organ on 29 October 2000.

- 2010** Mary MacKillop is proclaimed Saint by Pope John Paul II in Rome on 17 October.
- 2011** Archbishop Bathersby resigns after turning 75 years.
- 2012** Archbishop Mark Coleridge is appointed sixth Archbishop of Brisbane on 2 April 2012 and installed on 11 May 2012.
- 2017** Blessed Sacrament Chapel.
Following the installation of a new tabernacle and artwork, Archbishop Coleridge blesses the refurbished Blessed Sacrament Chapel
- 2018** Shrine to St Mary of the Cross MacKillop.
On 21 October, Archbishop Coleridge blesses the shrine to St Mary of the Cross MacKillop and entrusts all victims and survivors of sexual abuse to her intercession.
- 2024** On 17 May, the 150th Anniversary of the Opening and Blessing of the Cathedral is celebrated.

And the story continues....

26 May 2024 (Sorry Day).

The Reconciliation Garden will be blessed and opened by Archbishop Coleridge.



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