Dear friends,

Parents often warn their children not to fall in with the wrong crowd. This, too, it seems was a concern of the family of Jesus. Mark tells us this revealing little story about a tense moment in the family life of Jesus: "Jesus went home, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind." So, what was the problem? The size of the crowd or who the crowd was? Or both?

It appears that Jesus' family weren't they only ones concerned. The scribes are more than concerned; they are outright hostile and identify Jesus as a demonic force. Beelzebul is associated with gluttony and envy, which are accusations that are levelled at Jesus elsewhere.

Certainly, hungry people and envious people are creating a major disturbance. The people crowding out the house are seeking the company of Jesus; the scribes are envious of his popularity. In amongst all this disturbance, Jesus makes one of the more ambiguous comments in all of the gospels: he speaks of the only "eternal sin" of the "sin against the Holy Spirit". There has been a lot of ink spilled about what this sin might be and perhaps we should be thankful that Jesus has left us to speculate and not provide us with a definitive explanation.

Is it complete and absolute denial of God? Is it despairing over God's forgiveness? Is it pride and arrogance before God? Is it failing to recognise the power of the Holy Spirit in our own lives? Is it not recognising our own sin? Whatever it is, the above are all things that we need to avoid, because each can create their own worlds of chaos and confusion. Rather than fearing that we might fall into the trap of the "eternal sin", we would be wise to concentrate on Jesus' call for us to follow him in the power of the gospel.

When we embrace the way and life of Jesus, we become not just disciples but members of his family —and receive the eternal reward of being counted as people of Jesus' household. Fr. Anthony



Most Reverend Mark Coleridge Archbishop of Brisbane

Cathedral Office (07) 3324 3030 thedral@bne.catholic.net

E: <u>cathedral@bne.catholic.net.au</u> W: <u>cathedralofststephen.org.au</u>

Cathedral Staff

Fr Anthony Mellor (*Dean*)
Fr. Michael Tran
(*Associate Pastor*)
Deacon Chad Hargrave

Director of Music Mr Christopher Trikilis

Cathedral Organist
Mr Dominic Perissinotto

Pastoral Assistant Mr Gerry Crooks

Cathedral Office Coordinator Ms Carmel Devery

Cathedral Operations Officer
Mr Allan James

Wedding Coordinator Mrs Lauren Beck

150th Anniversary Event Co-ordinator Mr David Todd

Safeguarding Representative Ms Susan McKay M 0418 401 609

Ca 24 Br

Monday to Friday

Cathedral of St Stephen 249 Elizabeth Street Brisbane City St Patrick's Church 58 Morgan Street Fortitude Valley

5:10pm



Villa Maria Aged Care Chapel 171 St Paul's Tce Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

8:00am *

St Patrick's Mass Times

Sunday 9:00am 11:00am

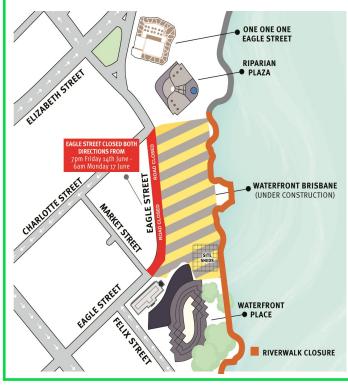
1300 304 550
STOPline is an external service provided for Archdiocese to receive confidential disclosu

Mountain for the Rite of Christian Burial at 2.00pm. The Mass will be livestreamed via the following link: https://www.youtube.com/@lpswichCatholicLive

Waterfront Brisbane

We have been advised that weekend work involving a road closure of Eagle Street in both directions of travel between Market Street and Charlotte Street will take place commencing 7 pm Friday 14 June until 6am Monday 17 June. See map below.

Access to the car park will not be restricted, however parishioners travelling into the city via the freeway should exit at Elizabeth Street.



St Vincent de Paul Society Winter Appeal

Our St. Stephen's Cathedral Conference of the St. Vincent de Paul Society is launching our Winter Appeal this weekend. Last year, members of the Conference assisted over 3,000 people, many of whom are homeless in the CBD, Fortitude Valley, and Spring Hill areas. This year, a significant number of people sleeping rough and facing hardship have sought our help.

To donate, please look for envelopes at the entrance



Peter's Pence Collection

Each year parishes in the Archdiocese of Brisbane take up the Peter's Pence collection as a retiring collection. This year, the collection will be taken up on **29/30 June**.

F minor Op 42 No.:

https://www.trybooking.com/CROCD

The Peter's Pence Collection gives Catholics in Australia an opportunity to join in communion with the Catholic faithful throughout the world in support of the charitable works of the Holy See.

Please come prepared on the weekend of **29/30 June** to contribute to the Peter's Pence Retiring Collection.

Support for the Cathedral Parish



If you should count each sinful deed, Lord, who could stand when you appeared? But with you is forgiveness found, And therefore, Lord, you shall be feared.

Out of the depths I call to you, Lord, hear my voice and heed my prayer. Look with compassion on my plea; Weigh my petition, Lord, with care.

O Israel, wait upon the Lord With whom mercy is always found, Who pardons us from all our sin, And in whom liberty abounds.

All glory to the Father, Son, And to the Holy Spirit be; As from the first it was, is now, And will be for eternity.

KYRIE & GLORIA

Missa Aeterna Christi Munera GP da Palestrina (1525-1594)

RESPONSORIAL PSALM





GOSPEL ACCLAMATION

John 12:31, 32



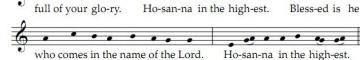
The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord.

OFFERTORY MOTET

Cantata 147

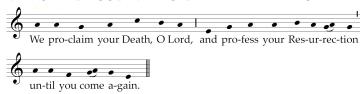
Jesus bleibet meine Freude, Meines Herzens Trost und Saft Jesus wehret allem

Jesus remains my joy, the comfort and life's blood of my heart, Jesus defends me against



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Missa Aeterna Christi Munera GP da Palestrina (1525-1594)

COMMUNION ANTIPHON

Matthew 12:50

Quicumque fecerit voluntatem Patris mei, qui in caelis est: ipse meus frater, soror, et mater est, dicit Dominus. Whosoever does the will of my Father in heaven is my brother, my sister and my mother, says the Lord.

COMMUNION HYMN

CWBII 469

 Christians, let us love one another, as we share the true living bread.
 Jesus is our God and our brother, with his flesh and blood we are fed.

Refrain Ev'ry one who loves is born of God. Jesus is our life, God is love.

- 2. We who break this bread are one body, we who share this cup are all one. Children of our Father in heaven, sharers of the life of God's Son.
- 3. We who eat and drink at this table die and rise again with our Lord, drawing from our rock living water for all those who thirst for accord.

Refrain

Refrain

ORGAN VOLUNTARY

Prelude and Fugue in A Major

– Johann Gottfried Walther (1684-1748)

Acknowledgements:

Refrain Seek, O seek the Lord, while he is near;

Trust him, speak to him in prayer, and he will hear.

Refrain

Refrain

God, be with us in our lives,
 Direct us in our calling;
 Break the snares the world contrives,
 Keep us from falling.

3. Strengthen in our hearts the love We owe to one another; How can we love God above And not our brother?

Kyrie Mass of St Francis (CWBII 22a)

Midday Mass Missa Vidi Speciosam

- Tomás Luis de Victoria (1548-1611)

Gloria Mass of St Francis (CWBII 22b)

Midday Mass Missa Vidi Speciosam

- Tomás Luis de Victoria (1548-1611)

Responsorial Psalm Psalm 129



Gospel Acclamation John 12:31, 32



The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord.

Offertory Motet *Midday Mass*

Illumina oculos meos

– GP da Palestrina (1525-1594)

Illumina oculos meos, ne unquam obdormiam in morte, Ne quando dicat inimicus meus. Praevalui Enlighten my eyes, that I sleep not in death. Lest my enemy say "I have prevailed against him." – 10mas Luis ae Victoria (1548-1611)

Communion Motet
Midday Mass

Panis Angelicus

– Claudio Casciolini (1697-1760)

Panis angelicus Fit panis hominum; Dat panis coelicus Figuris terminum: O res mirabilis! Manducat Dominum Pauper, servus et humilis.

Te trina Deitas, Unaque poscimus, Sic nos tu visita, Sicut te colimus; Per tuas semitas Duc nos quo tendimus, Ad lucem quam inhabitas.

The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to prefigurations. O wondrous thing! the poor, the slave and the humble feed on their Lord.

Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths to where we want to go: to the light in which you dwell.

Communion Hymn Christians, Let Us Love One Another (CWBII 469)

1. Christians, let us love one another, as we share the true living bread. Jesus is our God and our brother, with his flesh and blood we are fed.

Refrain Ev'ry one who loves is born of God. Jesus is our life, God is love.

- 2. We who break this bread are one body, we who share this cup are all one. Children of our Father in heaven, sharers of the life of God's Son. *Refrain*
- 3. We who eat and drink at this table die and rise again with our Lord, drawing from our rock living water for all those who thirst for accord. *Refrain*

Recessional Hymn Christ be beside me (CWBII 463)

Christ be beside me, Christ be before me, Christ be behind me, King of my heart. Christ be within me, Christ be below me, Christ be above me, never to part.

Christ on my right hand, Christ on my left hand, Christ all around me, shield in the strife. Christ in my sleeping, Christ in my sitting,