

ELEVENTH SUNDAY IN ORDINARY TIME

YEAR B – 16 JUNE 2024

The community of the Cathedral of St Stephen acknowledges the traditional custodians of the land on which our parish stands.

The Cathedral Parish has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

Readings for today: Ezekiel 17:22-24; 2 Corinthians 5:6-10; Mark 4:26-34



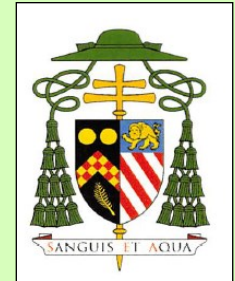
Dear friends,

Jesus compares the kingdom of God to a mustard seed today. The lessons of the seed is that faith is all about growth, change and becoming more mature in our relationships. And this doesn't happen all of a sudden because a seed doesn't grow into a tree in an instant.

One of the great early teachers of the Church, 4th century St. Cyril of Jerusalem, taught the newly-baptised about growing into faith and to explain this, he also used the image of the seed. Cyril said that for Christians, faith first touches our minds and our imaginations. Faith is like an "eye", he taught, that helps us see and understand our life and our world. This the first step in faith, but Cyril also said that there is a second step. Faith also leads us to action, and this action is not just ours alone, because faith is also action in partnership with God. God adds to what we do in life, so that our Christian service produces more than we could ever achieve on our own.

God value-adds to our small, daily acts of Christian living. In the words of Cyril, "For just as a grain of mustard seed is of little bulk but of explosive energy, so too the faith present in a person's soul achieves the greatest things by the smallest of decisions". It is God who provides the explosive energy hidden in the seed of faith.

So, as Jesus and Cyril and countless other teachers throughout the ages have reminded us that growth in faith is the work of a lifetime. And the truth that Jesus teaches us is that even a little faith goes a long way. Even the smallest daily "yes" to God can have, to repeat the words of Cyril, the most explosive possibilities. This is because faith is less about our "yes" to God and more about God's "yes" to us. It is God who plants the seed; it is God who makes it grow; it is God who produces the harvest. Our task is simply to hold our little seed of faith, our quiet "yes" to God, in gentle, patient hope, and allow God's will to unfold. *Fr. Anthony*



Most Reverend Mark Coleridge
Archbishop of Brisbane

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Mr Gerry Crooks

Cathedral Office Coordinator

Ms Carmel Devery

Cathedral Operations Officer

Mr Allan James

Wedding Coordinator

Mrs Lauren Beck

Safeguarding Representative

Ms Susan McKay

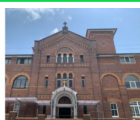
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Cathedral of St Stephen
249 Elizabeth Street
Brisbane City



St Patrick's Church
58 Morgan Street
Fortitude Valley



Villa Maria Aged Care Chapel
171 St Paul's Tce
Spring Hill

No public Masses until further notice.

Cathedral of St Stephen Mass Times

Monday to Friday	8:00am *	10:00am	12:30pm	5:10pm
Saturday	11:30am			6:00pm Vigil
Sunday	8:00am	10:00am *	12:00pm	7:30pm

* The 8.00am weekday and 10:00am Sunday Masses are livestreamed

Cathedral Reconciliation Times

Monday to Friday	10:30-11:30am	1:00-1:30pm	4:30-5:00pm
Saturday	10:00-11:00am		4:30-5:30pm

St Patrick's Mass Times

Sunday	9:00am	11:00am
Brazilian Catholic Community (Portuguese Mass)		5:00pm

Cathedral Exposition Times

Monday to Friday	10:30am-12:15pm
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Cathedral Benediction Times

Monday to Friday	12:15pm
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1300 304 550

STOpline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.

The kingdom of God is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet grows into the biggest shrub puts out big branches so that the birds of the air can shelter in its shade.

Congratulations to Fr Michael Tran & Fr Bradley Davies Ordination to the Presbyterate - 7 June 2024



Photographs by Alan Edgecomb



THE CATHEDRAL OF
ST STEPHEN

Weddings

Weddings available at:
-The Cathedral of St Stephen
-The Chapel of St Stephen

Inquiries welcomed
p| (07) 3324 3030
e| cathedral.weddings@bne.catholic.net.au
w| cathedralofststephen.org.au/marriage

Baking outside applies

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ST STEPHEN
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If you would like to know more or arrange an informal audition, please contact:
Christopher Trikilis (Director of Music) 3324 3030 or cathedral.music@bne.catholic.net.au

Support for the Cathedral Parish

As we become an increasingly cashless society, EFTPOS facilities enable us to continue to financially support the Cathedral of St Stephen and St Patrick's. You are invited to look for our collectors at the doors of church following Mass, where you will have the opportunity to make your donation.

You may also place your donations in the collection plate during the Offertory, "Tap & Go" at the doors of the church or donate on-line by scanning the QR Code.



Your support for the Cathedral Parish is appreciated.

ENTRANCE SONG

Psalm 80

At the conclusion of the Introit, the assembly responds as with the following translation of the Introit text. The first verse (which is the Antiphon) is repeated after the final verse.



Antiphon:

My voice has called to you, O Lord,
Come to my refuge and respond;
Do not forsake or cast me off;
Do not despise me, Saviour God.

My light, my Saviour is the Lord,
Of whom should I have any fear?
He is the stronghold of my life;
Whom should I dread if he is near?

One thing alone I ask of God:
To dwell in his most holy place,
To seek him in his holy court
And see his beauty face to face.

All glory to the Father, Son,
And to the Holy Spirit be;
As from the first it was, is now,
And will be for eternity.

KYRIE & GLORIA

Messe G-dur Op.151

Josef Rheinberger (1839-1901)

RESPONSORIAL PSALM

Psalm 91



R It is good to give you thanks, O Lord.

GOSPEL ACCLAMATION



*The seed is the word of God, Christ is the sower;
all who come to him will live for ever.*

OFFERTORY MOTET

Psalm 16

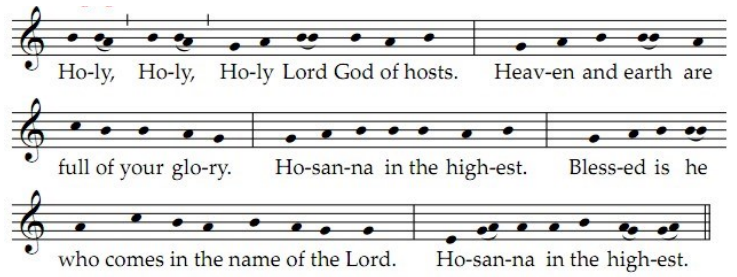
Benedicam Dominum qui
tribuit mihi intellectum;
Providebam Dominum in
conspectu meo semper:
quoniam a dextris est mihi,
ne commovear.

*I will bless the Lord who has
given me understanding. I have
set the Lord always in my sight;
since he is at my right hand, I
shall not be shaken.*

Music: Orlandus Lassus (1532-1594)

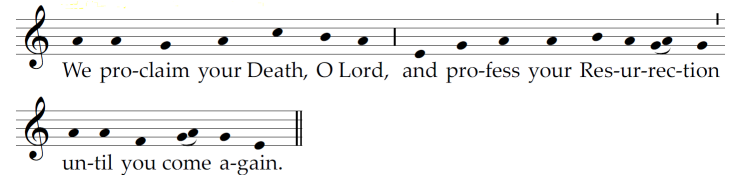
HOLY HOLY

Mass XVIII



MEMORIAL ACCLAMATION

ICEL #1



LORD'S PRAYER

AGNUS DEI

Messe G-dur Op.151

Josef Rheinberger (1839-1901)

COMMUNION ANTIPHON

Psalm 26:4

Unam petii a Domino, hanc
requiram: ut inhabitem in
domo Domini omnibus
diebus vitae meae.

*One thing have I asked of the
Lord, this will I seek after:
that I may dwell in the house of
the Lord all the days of my life.*

COMMUNION HYMN

CWBII 488

For the fruits of all creation, thanks be to God;
for the gifts of every nation, thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done;
in the help we give our neighbour, God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God;
for the good we all inherit, thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all that love has found us, thanks be to God.

ORGAN VOLUNTARY

Prelude in C minor BWV 546

– Johann Sebastian Bach (1685-1750)

Acknowledgements:

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The kingdom of God Text: Bryn Rees, 1911-83; Music: HANOVER Melody and bass by William Croft 1678-1727; Used with permission. ONE LICENSE #A-640361
For the fruits of all creation Text: Fred Pratt Green, 1903-2000; Tune: AR HYD Y NOS Traditional Welsh melody arr. Ralph Vaughan Williams, 1872-1958; Used with permission. ONE LICENSE #A-640361
Go now, you are sent forth Text & Music: Leo R. Watt, b.1938; © This arrangement J. Albert & Son Pty Ltd. Used with permission. ONE LICENSE #A-640361

MUSIC AT THE CATHEDRAL

Music at today's Mass is drawn from the Catholic Worship Book II, with congregational hymn texts on this sheet.

The 10:00am Solemn Mass is led by the Cathedral Choir, the music for this Mass is inside this bulletin.

The Midday Mass is led by the Cathedral Schola. All other Masses are led by a cantor.

Processional Hymn The kingdom of God
(CWBII 616)

The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

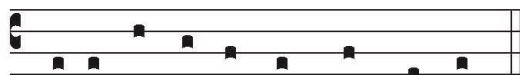
The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

Kyrie Mass of St Francis (CWBII 22a)
Midday Mass Missa Papae Marcelli
– GP da Palestrina (1525-1594)

Gloria Mass of St Francis (CWBII 22b)
Midday Mass Missa Papae Marcelli
– GP da Palestrina (1525-1594)

Responsorial Psalm Psalm 91



It is good to give you thanks, O Lord.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

*The seed is the word of God, Christ is the sower;
all who come to him will live for ever.*

Offertory Motet *Jubilate Deo (Psalm 100)*
Midday Mass – Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands: serve the Lord
with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath
made us, and not we ourselves; we are his children and
the sheep of his pasture. O go your way into his gates
with thanksgiving, and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was and ever shall be: world without end. Amen.

Sanctus Mass of St Francis (CWBII 22c)

**Memorial
Acclamation
(ICEL #1):** We proclaim your death, O Lord,
and profess your resurrection,
until you come again. (CWBII 12a)

Agnus Dei Mass of St Francis (CWBII 22h)
Midday Mass Missa Papae Marcelli
– GP da Palestrina (1525-1594)

Communion Motet *O Sacrum Convivium*
Midday Mass – Giovanni Croce (1557-1609)

O sacrum convivium, in quo
Christus sumitur; recolitur
memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis
pignus datur. Alleluia

*O sacred banquet, wherein
Christ is received; the memorial
of his passion is renewed; the
soul is filled with grace; and a
pledge of future glory is given
to us. Alleluia*

Communion Hymn For the fruits of all creation
(CWBII 488)

For the fruits of all creation, thanks be to God;
for the gifts of every nation, thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done;
in the help we give our neighbour, God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God;
for the good we all inherit, thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all that love has found us, thanks be to God.

Recessional Hymn Go now, you are sent forth
(CWBII 494)

Go now, you are sent forth
to live what you proclaim;
To show the world you follow Christ
in fact, not just in name.

Go now, you are sent forth
To walk this troubled earth,
To share your faith with everyone
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Him in those we meet
We love Him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help His kingdom come
In everything you do.